



RECEIVED

AUG 12 2005

State of Washington  
DEPT OF ECOLOGY  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \$50.00

Date 8/12/05

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Island Properties, LLC Home Tel: (206) 999-9590Mailing Address 5500 NE Penrith Ave Work Tel: (206) 999-9590City Seattle State WA Zip+4 98105 + FAX: (206) 729-6251

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as aboveName Jeffrey M. Tasoff, PE Home Tel: ( ) -Mailing Address PO Box 1132 Work Tel: (360) 331-4131City Freeland State WA Zip+4 98249 + 1132 FAX: (360) 331-7394Relationship to applicant: Water System Engineer

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 26 ( ☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Domestic/Public Supply. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) *The NE corner of the of Section 19, Township 31 N., Range 2 E., W.M, except the south half of the south half and the west half of the north half of the north half.*

Estimate a maximum annual quantity to be used in acre-feet per year: 6 acre feet per year☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:From     /     /     to     /     /    

## Section 4. WATER SOURCE

IF SURFACE WATER						IF GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>one well</u> .		
Number of diversions: <u>                    </u>								
Source flows into (name of body of water):						Size & depth of well(s): <u>6" casing/ 336' deep</u>		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1150 feet south and 1200 feet west of the NE corner.</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>NE</u>	<u>19</u>	<u>31 N</u>	<u>2 E</u>	<u>Island</u>			
For Ecology Use      Date Received: <u>8/12/2005</u> Priority Date: <u>8/12/2005</u>								
SEPA: Exempt/Not Exempt      FERC License #      Dept. Of Health #								
Date Accepted As Complete <u>8/12/2005</u> By <u>DS</u> Date Returned      By      WRIA: <u>6</u>								

Appl. No.: 61-28290

## Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Highland Estates Water System of Whidbey Island

B. Briefly describe your proposed water system. (See instructions.)

This well was constructed to supply water for a small water system using less than 5000 gallons per day. This system will have a 3 hp pump installed and pump to a 1500 gallon storage tank. A variable speed 1.5 hp pump will be used to pressure the distribution system and deliver water in accordance to the Department of Health requirements. This system is composed of a well, pump, storage tank, variable speed pump, small pressure tank, and a distribution system with meters.

A water right is being applied for to allow the system to expand and potentially use water in excess of 5000 gallons per day to supply adjacent parcel with potable water. The future water system will be configured similarly to the current system.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 11 Type of connection Homes  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: \_\_\_\_\_

B. List total number of acres for other specified agricultural uses:

Use _____	Acres _____
Use _____	Acres _____
Use _____	Acres _____

C. Total number of acres to be covered by this application: \_\_\_\_\_

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Head north on SR 525 from Clinton. Between Greenbank and Coupeville turn right on Aloha Place (approx. 1 mile south of Race Road/Wanamaker Road intersection). Turn left on access road head north approx 1000 feet and then east approx. 700 feet. Well will be on the left about 150 feet off of main access road.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):


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B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
Applicant (or authorized representative)

8-10-05  
Date

  
Landowner for place of use (if same as applicant, write "same") member Date 8-10-05

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).